

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 1219

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- HOMES, INC. OF GREENVILLE, S. C. ----- SEND GREETINGS:

Whereas, ----- the said ----- Homes, Inc. of Greenville, S. C. -----
in and by ----- its ----- certain ----- PROMISSORY ----- note in writing, of even date with these presents, ----- is

well and truly indebted to ----- The Peoples National Bank of Greenville -----

in the full and just sum of ----- FIFTY-TWO HUNDRED (\$5,200.00) DOLLARS -----

----- Dollars, to be paid ----- on October 11th, 1946 -----

with interest thereon from ----- date ----- at the rate of ----- five ----- per centum per annum, to be computed and paid ----- at maturity

----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that ----- the said ----- Homes, Inc. of Greenville, S. C. -----
----- in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ----- The Peoples National Bank of Greenville, -----

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said ----- Homes, Inc. of Greenville, S. C. -----

in hand well and truly paid by the said ----- The Peoples National Bank of Greenville -----

Satisfied and Canceled of R.M.C. 1946
12 DAY OF Oct
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 4:20 O'CLOCK P.M. NO. #16796

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The Peoples National Bank of Greenville:

All that certain piece, parcel or lot of land with any buildings and improvements thereon, situate, lying and being on the East side of Sitka (formerly King) Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 32 according to a map of Parkview made by Dalton & Neves, June 1942, and recorded in the R.M.C. Office for Greenville County in Plat Book N, at page 49, and having, according to said map, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the East side of Sitka (formerly King) Avenue, joint front corner of Lots No. 32 and 35, and running thence along the East side of Sitka (formerly King) Avenue, N. 26-15 W. 50 feet to an iron pin joint front corner of Lots No. 31 and 32; thence along the common line of said last mentioned lots N. 63-45 E. 150 feet to an iron pin joint rear corner of said lots, which pin is in the rear line of Lot No. 35; thence along the rear line of Lots No. 35, 34 and 32, S. 26-15 E., 50 feet to an iron pin in the line of Lot No. 32, which pin is also the joint rear corner of Lots No. 32 and 35; thence along the common line of said last mentioned lots, S. 63-45 W. 150 feet to the beginning corner.

This being one of the same lots conveyed to the mortgagor by R. E. Hughes, by deed dated March 26, 1946, and recorded in the R.M.C. Office for Greenville County, S. C., in Deeds Volume 290, at page 4;

This property is subject to the restrictive covenants contained in deed recorded in Deed Book 245, at page 138, and there is reserved a five foot strip along the joint rear lot lines for utilities installations.